



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1932

SERIAL NUMBER 10/621,134	FILING DATE 07/16/2003  RULE	CLASS 379	GROUP ART UNIT 2643	ATTORNEY DOCKET NO. SBC 0130 PA
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

## APPLICANTS

Thomas J. J. Starr, Barrington, IL;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/027,179 12/21/2001 PAT 6,625,262

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 10/17/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged	IL	1	19	3
Allowance <u>STJ</u> Examiner's Signature	Initials <u>SV</u>			

## ADDRESS

Robert P. Renke  
 Suite 250  
 28333 Telegraph Road  
 Southfield, MI  
 48034

## TITLE

Multi-pair broadband transmission system

FILING FEE  RECEIVED 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
-----------------------------------	---	---